# **PROFILE**

## Dr.LANKE.SUBHA



<b>Designation: Assistant Professor</b>	
Department-English	
Date of Birth:04.01.1981	
E-Mail ID: vallabhanenisubha04@gmail.com	

Mobile:9398325147

<b>Education:</b>			
Details	Year	Institution	Percentage/Grade
B. Com	2001	Guru Nanak College, Chennai	69.5 %
M.Com	2003	Guru Nanak College, Chennai	64.1 %
M.A	2008	Acharya Nagarjuna University, Guntur	II class
B. Ed	2007	Montessori College, Vijayawada	73.1 %
APSLET	2021	Andhra Pradesh State Level Exam	General Category
M.Phil.	2013	Acharya Nagarjuna University, Guntur	82.4 %
Ph.D.	2018	Acharya Nagarjuna University, Guntur	A Grade

## **Experience:**

Period	Designation	Institution / Organization
2010- Till Date	Assistant Professor	Andhra Loyola College, Vijayawada

## **Courses Taught:**

Year	Title(s) of the Courses
2017-2018	English Communication Skills/MIL- Paper-I
	English Communication Skills/MIL-Paper-II
	Communication and Soft Skills (CSS-III)
	Communication and Soft Skills (CSS-II)
	Communication and Soft Skills (CSS-I)
2018-2019	English Communication Skills/MIL- Paper-I
	English Communication Skills/MIL-Paper-II
	Communication and Soft Skills (CSS-III)

	Communication and Soft Skills (CSS-II)
	Communication and Soft Skills (CSS-I)
2019-2020	English for Empowerment-I
	English for Empowerment-II
	English for Empowerment-III
	Communication and Soft Skills-III
	Communication and Soft Skills-I
2020-2021	A Course in Communication and Soft Skills
	A Course in Reading and Writing Skills
	<b>Business Communication</b>
	Journalistic English
	English for Empowerment-III
	English for Empowerment-IV(CSS-III)
2021-2022	A Course in Communication and Soft Skills
	A Course in Reading and Writing Skills
	<b>Business Communication</b>
	Journalistic English
	English for Empowerment-III
	English for Empowerment-IV
	Disaster Management
2022-2023	A Course in Communication and Soft Skills
	A Course in Reading and Writing Skills
	English for Empowerment-III
	English for Empowerment-IV
	Disaster Management
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#### **Research Profile:**

#### **Research Area: Indian Literature**

**Research Publications:** 

## Patents, if any: NIL

Google Scholar https://scholar.google.com/scholar?hl=en&as\_sdt=0%2C5&q=Dr.Lanke.Subha&btnG

### **Professional Development Activities – Participations**

#### Details of FDP / PDP / Seminars / Conferences etc.

Year	Programme	Number
2017-2018	National Seminars	02
	International Seminars	02
	Workshops	05
2018-2019	National Seminars	05
	International Seminars	02

	Workshops	06
2019-2020	National Seminars	07
	International Seminars	07
	Workshops	01
2020-2021	National Seminars	02
2021-2022	National Seminars	02
	International Seminars	03
	FDP	02
	Webinars	03
2022-2023	National Seminars	02
	FDP	01
	Workshops	01